



**NOTTINGHAM CITY COUNCIL**  
**HEALTH AND WELLBEING BOARD**

**Date:** Wednesday, 28 September 2016

**Time:** 2.00 pm

**Place:** Ground Floor Committee Room - Loxley House, Station Street, Nottingham,  
NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Senior Governance Officer:** Jane Garrard **Direct Dial:** 0115 8764315

- |          |  |           |
|----------|--|-----------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>                                       |           |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>                                   |           |
| <b>3</b> | <b>MINUTES</b>   | 3 - 12    |
|          | To confirm the minutes of the meeting held on 27 July 2016         |           |
| <b>4</b> | <b>HEALTH AND WELLBEING BOARD TERMS OF REFERENCE</b>               | 13 - 16   |
|          | To note the revised Health and Wellbeing Board Terms of Reference. |           |
| <b>5</b> | <b>HEALTH AND WELLBEING STRATEGY UPDATE</b>                        | 17 - 108  |
| <b>6</b> | <b>JOINT STRATEGIC NEEDS ASSESSMENT ANNUAL REPORT</b>              | 109 - 124 |
| <b>7</b> | <b>NOTTINGHAM CITY COUNCIL DECLARATION ON ALCOHOL</b>              | 125 - 130 |
| <b>8</b> | <b>FORWARD PLAN</b>  | 131 - 134 |
| <b>9</b> | <b>UPDATES</b>   |           |
| <b>a</b> | <b>Corporate Director for Children's Services</b>                  | 135 - 162 |
| <b>b</b> | <b>Director for Adult Social Care</b>                              |           |

<b>c</b>	<b>Director of Public Health</b>	
<b>d</b>	<b>NHS Nottingham City Clinical Commissioning Group</b>	163 - 164
<b>e</b>	<b>Healthwatch Nottingham</b>	165 - 166

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE SENIOR GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.